

Documents filed with the Executive Secretary On: March 27, 2017

Key: G=Gas; E=Electric; S=Steam; T=Telecommunications; A=All.

*** New Case**

E-file: (link to e-files) <http://efile.mpsc.state.mi.us/efile>

| Type | Case No. | Filed by | Description |
|-------------|-----------------|------------------------------|--|
| E E-File | U-12134 | Thumb Electric Cooperative | Code of Conduct Annual Report |
| E E-File | U-18143 | Attorney General of Michigan | Confidential Direct Testimony and Exhibits of Sebastian Coppola on behalf of Attorney General Bill Schuette-FILED UNDER SEAL |
| E E-File | U-18197 | CMS ERM Michigan LLC | Report on Electric Reliability 2017-2021 |